

Maryland Speech-Language-Hearing Association  
P. O. Box 31  
Manchester, MD 21102  
410-239-7770 (office)  
410-239-7774 (fax)  
[office@mdslha.org](mailto:office@mdslha.org) (email)

**[www.mdslha.org](http://www.mdslha.org)**

The Maryland Speech-Language-Hearing Association would like to offer you the opportunity to take advantage of our Advertising, Sponsor, and Vendor Opportunities. .

In order to select the best advertising and vendor avenues for your organization, there is a brief description of these opportunities below. Please see the reservation form for price information.

### **Annual Convention**

#### ***Convention Exhibit Space***

The 2008 MSHA Annual Convention will be held on March 28 and 29, 2008 at the Sheraton Baltimore North in Towson, Maryland. In the past several years our conferences have attracted between 400 and 600 speech-language pathologists, audiologists, and reading specialists. A six-foot skirted table is available for this two-day conference for the cost of \$400.00.

For the last several years, exhibit space has been totally sold out. Table space will be assigned based on the postmark date of your response form. We urge you to respond immediately if you would like to secure an exhibit table for this event.

You can also be a breakfast, lunch or exhibitor reception sponsor for this event, which will include a free exhibit space for your company, and signage and announcements at the event.

#### ***Brochure Advertising***

Space is available in the convention brochure until December 1, 2007. This brochure is mailed to all licensed SLPs and AUDs in the state of Maryland. Please contact our office for further information on available space, ad requirements, and deadlines.

## RESERVATION FORM

Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

### MSHA Annual Convention 2008

Exhibit fee includes one six foot skirted exhibit table. Tables will be assigned by the postmark date of your reservation form.

<b>Exhibit Table</b>	\$ 400.00	_____	
<b>Breakfast Sponsor</b>	\$1500.00	_____	(includes exhibit table)
<b>Lunch Sponsor</b>	\$2000.00	_____	(includes exhibit table)
<b>Exhibitor Reception Sponsor</b>	\$2000.00	_____	(includes exhibit table)

\*(Food sponsors receive signage at the event acknowledging their donation and exhibit space).

**Brochure Display** \$150.00 \_\_\_\_\_ (You are responsible for providing copies of your information for our brochure table, we will replenish the display as needed throughout the event.)

<b>Brochure Advertising</b>	\$500.00	_____	Inside Back Cover
<b>Full Page Inside</b>	\$200.00	_____	
<b>Half Page</b>	\$100.00	_____	
<b>Quarter Page</b>	\$75.00	_____	

Do you need an electrical outlet? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you able to donate goods or services for door prizes? \_\_\_\_\_ or silent auction? \_\_\_\_\_

If yes, what? \_\_\_\_\_

### INTERCOM Newsletter 2008

(Price Is for One Issue\*)

Full Page (8.5 x 11) 200.00 \_\_\_\_\_

Half Page (8.5 x 5.5) 125.00 \_\_\_\_\_

Quarter Page (4 x 5.5) 75.00 \_\_\_\_\_

\*Ad to appear in which issue(s): Winter \_\_\_ Spring \_\_\_ Fall \_\_\_

**TOTAL FOR ALL SELECTED ADS/ EXHIBIT TABLES** \$ \_\_\_\_\_